

Application for Federal Assistance SF-424		Version 02
*1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		*2. Type of Application * If Revision, select appropriate letter(s) <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision *Other (Specify) _____
3. Date Received:		4. Applicant Identifier:
5a. Federal Entity Identifier:		*5b. Federal Award Identifier:
State Use Only:		
6. Date Received by State:		7. State Application Identifier:
8. APPLICANT INFORMATION:		
*a. Legal Name: Glacierland Resource Conseravtion and Development (RC&D) Council		
*b. Employer/Taxpayer Identification Number (EIN/TIN): 39-1813461		*c. Organizational DUNS: 132015962
d. Address:		
*Street 1:	3071 Voyager Drive, Suite E	
Street 2:	_____	
*City:	Green Bay	
County:	_____	
*State:	Wisconsin	
Province:	_____	
*Country:	United States	
*Zip / Postal Code	54311	
e. Organizational Unit:		
Department Name:		Division Name:
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix:	Mr. _____	*First Name: Gerald _____
Middle Name:	_____	
*Last Name:	Moen _____	
Suffix:	_____	
Title:	President	
Organizational Affiliation:		
*Telephone Number: 920/465-3006		Fax Number: 920/884-3914
*Email: office@glacierlandrccd.org		

Application for Federal Assistance SF-424

Version 02

***9. Type of Applicant 1: Select Applicant Type:**

M. Nonprofit with 501(c) 3 status

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

Rural Business Enterprise Grants

11. Catalog of Federal Domestic Assistance Number:

10.783

CFDA Title:

Rural Business Enterprise Grants - ARRA

***12 Funding Opportunity Number:**

RDBCP-09-RBEG-ARRA

*Title:

Rural Business Enterprise Grants - ARRA

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Washington Island Township, Door County, Wisconsin

***15. Descriptive Title of Applicant's Project:**

Washington Island Economic Development Plan

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

*a. Applicant: 8

*b. Program/Project:

17. Proposed Project:

*a. Start Date: 7/1/2011

*b. End Date: 6/30/2012

18. Estimated Funding (\$):

*a. Federal	\$40,000.00
*b. Applicant	\$0.00
*c. State	\$42,000.00
*d. Local	\$0.00
*e. Other	\$0.00
*f. Program Income	\$0.00
*g. TOTAL	\$82,000.00

*19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on _____
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E. O. 12372

*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

Authorized Representative:

Prefix: Mr. _____ *First Name: Gerald _____

Middle Name: _____

*Last Name: Moen _____

Suffix: _____

*Title: President

*Telephone Number: 920/465-3006

Fax Number: 920/884-3914

* Email: office@glacierlandrccd.org

*Signature of Authorized Representative:

*Date Signed: 1/31/2011

BUDGET INFORMATION - Non-Construction Programs

SECTION A - BUDGET SUMMARY						
Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		Total (g)
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	
1. RBEG Grant	10.783	\$ -	\$ -	\$ 40,000.00	\$ 42,000.00	\$ 82,000.00
2.		\$ -	\$ -	\$ -	\$ -	\$ -
3.		\$ -	\$ -	\$ -	\$ -	\$ -
4.		\$ -	\$ -	\$ -	\$ -	\$ -
5. Totals		\$ -	\$ -	\$ 40,000.00	\$ 42,000.00	\$ 82,000.00
SECTION B - BUDGET CATEGORIES						
Object Class Categories	GRANT PROGRAM, FUNCTION OR ACTIVITY				Total	
	(1)	(2)	(3)	(4)		
a. Personnel	\$ 46,000.00	2)	3)	4)	\$ 46,000.00	
b. Fringe Benefits	\$ 0.00	\$ -	\$ -	\$ -	\$ 0.00	
c. Travel	\$ -	\$ -	\$ -	\$ -	\$ -	
d. Equipment	\$ -	\$ -	\$ -	\$ -	\$ -	
e. Supplies	\$ 5,000.00	\$ -	\$ -	\$ -	\$ 5,000.00	
f. Contractual	\$ 1,000.00	\$ -	\$ -	\$ -	\$ 1,000.00	
g. Construction	\$ -	\$ -	\$ -	\$ -	\$ -	
h. Other	\$ 30,000.00	\$ -	\$ -	\$ -	\$ 30,000.00	
i. Total Direct Charges (sum of 6a-6h)	\$ 82,000.00	\$ -	\$ -	\$ -	\$ 82,000.00	
j. Indirect Charges	\$ -	\$ -	\$ -	\$ -	\$ -	
k. TOTALS (sum of 6i-6j)	\$ 82,000.00	\$ -	\$ -	\$ -	\$ 82,000.00	
7. Program Income		\$ -	\$ -	\$ -	\$ -	\$ -

SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8	\$ -	\$ -	\$ 42,000.00	\$ 42,000.00
9.	\$ -	\$ -	\$ -	\$ -
10.	\$ -	\$ -	\$ -	\$ -
11.	\$ -	\$ -	\$ -	\$ -
12. TOTAL (sum of lines 8-11)	\$ -	\$ -	\$ 42,000.00	\$ 42,000.00

SECTION D - FORECASTED CASH NEEDS

	Total for 1st Year	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter
13. Federal	\$ 40,000.00	\$ 10,000.00	\$ 1,000.00	\$ 20,000.00	\$ -
14. Non-Federal	\$ 42,000.00	\$ 1,000.00	\$ 2,000.00	\$ 12,000.00	\$ -
15. TOTAL (sum of lines 13 and 14)	\$ 82,000.00	\$ 11,000.00	\$ 3,000.00	\$ 32,000.00	\$ -

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (Years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16.	\$ -	\$ -	\$ -	\$ -
17.	\$ -	\$ -	\$ -	\$ -
18.	\$ -	\$ -	\$ -	\$ -
19.	\$ -	\$ -	\$ -	\$ -
20. TOTAL (sum of lines 16-19)	\$ -	\$ -	\$ -	\$ -

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges:	22. Indirect Charges:
23. Remarks:	

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET; SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §47828-4763) relating to prescribed standards for merit systems for programs funded under one of the nineteen statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as Amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statutes(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal

employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon act (40 U.S.C. §§267a to 267a-7), the Copeland Act (40 U.S.C. §§276c and 18 U.S.C. §§874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in flood plains in accordance with EO 19988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clear Air) Implementation Plans under Section 176(c) of the Clear Air Act of 1955, as amended (42 U.S.C. §7401 et seq.); (g) protection of under-ground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and protection of historic properties) and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. 2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 or OMB Circular No. A-133, Audits of Institutions of Higher Learning and other Non-profit institutions.
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 19.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE President
APPLICANT ORGANIZATION Glacierland Resource Conservation and Development Council	DATE SUBMITTED

Authorized for Local Reproduction

SF 424B (4-92) Back

REQUEST FOR ENVIRONMENTAL INFORMATION

Name of Project Washington Island Economic Development Plan
Location Washington Island, WI

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?
 Yes No Copy attached as EXHIBIT I-A.

1b. If "No," provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHPO) has been provided a detailed project description and has been requested to submit comments to the appropriate Rural Development Office. Yes No Date description submitted to SHPO _____

Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

	Yes	No	Unknown		Yes	No	Unknown
1. Industrial	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	19. Dunes	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Commercial	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	20. Estuary	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Residential	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	21. Wetlands	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. Agricultural	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	22. Floodplain	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. Grazing	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	23. Wilderness	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Mining, Quarrying	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(designated or proposed under the Wilderness Act)			
7. Forests	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	24. Wild or Scenic River	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Recreational	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(proposed or designated under the Wild and Scenic Rivers Act)			
9. Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	25. Historical, Archeological Sites	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. Parks	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Listed on the National Register of Historic Places or which may be eligible for listing)			<input checked="" type="checkbox"/>
11. Hospital	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	26. Critical Habitats	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
12. Schools	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(endangered /threatened species)			
13. Open spaces	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	27. Wildlife	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
14. Aquifer Recharge Area	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	28. Air Quality	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
15. Steep Slopes	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	29. Solid Waste Management	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Wildlife Refuge	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	30. Energy Supplies	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Shoreline	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	31. Natural Landmark	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Beaches	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	(Listed on National Registry of Natural Landmarks)			
				32. Coastal Barrier Resources System	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities? Yes No

(Date)

Signed: _____
(Applicant)

President
(Title)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0094. The time required to complete this information collection is estimated to average 6 to 10 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

DESCRIPTION OF THE PROPOSED SERVICE(S) TO BE PROVIDED/PROJECT TO BE FUNDED

Washington Island is a unique Wisconsin Community with 14,092 total acres, of which 9,669 are forested acres. There are definitive differences of opinion on the island regarding the future of the island – should we stay in the past and be more reclusive in order to retain a sense of nostalgia and uniqueness; should we be more vibrant and provide more products, services, and opportunities for residents and tourists; or is there a middle ground between the past and present?

What this project will do is perform a comprehensive economic analysis to determine the opportunities available either to expand/invigorate existing businesses or to develop new ventures, such as:

- Grow or manufacture products to be consumed on the island (even export unique products) rather than import them.
- Expand or develop services on the island.
- Expand or develop events that would attract more people to the island.

After the comprehensive analysis is completed, we will work with the community to identify the concepts with the greatest chance of success. From this analysis, an Economic Action Plan for the island will be developed, including definitive actions, timetables, and potential funding sources. Part of this Economic Action Plan will include identifying technical resources, potential partners, and opportunities for collaboration.

The last step will be working with at least the top three potential new ventures or expansions to develop business plans and to bring the concepts to fruition.

PROPOSED SERVICE

A wide range of business possibilities will be evaluated in a four-step process:

1. A general meeting will be held with community leaders, business owners, entrepreneurs, agency specialists, etc. This meeting will be to expand on a meeting that was held in June 2010 with community leaders. We generated a list of business possibilities that is attached. From this meeting we will develop an extensive list of possibilities with resources, etc.
 - 1.1 Send a questionnaire out to all businesses and residents (year around and seasonal) to ascertain product needs, service needs, and other needs that could potentially be addressed by expansion of existing business or creation of new business.
2. All of the information obtained at the first meeting will be evaluated and used to categorize potential actions/resources needed. Once this is done, a follow-up meeting will be conducted where anybody from the first meeting who had an interest in being part of this ongoing group will be notified. Businesses or entities with specific confidentiality concerns will be met with separately. The purpose of this step will be to match the most feasible projects with either existing businesses or interested entrepreneurs.
3. The third step will be conducting feasibility studies for up to ten of the most likely looking scenarios. These studies will provide basic assessments of applicable items, such as:
 - Raw material availability and cost
 - Permits needed
 - Financing needed
 - Financing options (including towns, grants, tax incentives, etc.)
 - Markets, customer base, etc.

4. The fourth step will be to work with at least the top three ventures to develop business plans and to assist them to bring their concepts to fruition. Emphasis will be put on expanding concepts that are not already in place and not favoring one entrepreneur over the other in the same type of business.

After the initial meeting in June 2010, there seems to be considerable opportunity to provide both goods and services. Goods could include:

- **Agriculture**
 - Fruits and vegetables
 - Animal feed
 - Crops for products (wheat, etc.)
 - Jerky, smoked fish, etc.
- **Craft Income**
 - Paintings
 - Pictures
 - Ornamental Items
- **Events/Workshops**
 - Painting Workshops
 - Carving Workshops
- Weaving Workshops
- Fishing Tournaments
- Bike Race or Run
- **Forestry**
 - Lumber
 - Carvings
 - Ornamental Items
 - Simple items (i.e. cutting boards, plaques)
 - Mulch
 - Firewood
 - Cabin Logs
 - Maple Syrup

PROJECTED NUMBER OF BUSINESSES TO BE ASSISTED WITH PROJECT

An assessment of areas of opportunity/expansion will be provided to all 47 existing businesses.

PROJECTED NUMBER OF JOBS THAT WILL BE SAVED

Of the 130 paid employees currently working on the island, this project should help retain at least 10-15 jobs.

PROJECTED NUMBER OF JOBS THAT WILL BE CREATED

The goal of this project is to create an environment on Washington Island that will expand and/or create services/products to be purchased by resident and visitors. Some of this might involve employees, while some would be actual creation of new jobs. Projected jobs created (full and part time) would be 20-25.

DISCRETIONARY CRITERIA

Geographic Distribution

Washington Island offers a very unique opportunity in that it is the only inhabited Wisconsin island in Lake Michigan.

Substantial Employment Improvement

With __ year-round residents, another 1,000+ summer residents, and thousands of visitors on an annual basis, there is a tremendous opportunity for income generation on the island through production of goods, organizing of events, branding of products, etc. Additionally, sponsoring events, workshops, and conferences will bring business to existing facilities/businesses on the island.

Currently, most perishable and non-perishable goods are brought in by ferry to the island and there is tremendous opportunity to produce consumption items, basic forest products (lumber, mulch, firewood, etc.), and tourist items (carvings, ornamental/craft items, etc.).

The Washington Island community is in severe economic distress, with

ADDITIONAL LEVERAGED FUNDS AND THEIR SOURCE (WRITTEN COMMITMENTS)

Terry Mace, Forest Utilization and Marketing Specialist, Wisconsin DNR Division of Forestry

PROJECT TIMELINE

Tasks	Complete
1. A general meeting will be held with community leaders, business owners, entrepreneurs, agency specialists, etc	8/2011
2. Develop business needs questionnaire	8/2011
3. Send business needs questionnaire to all businesses and residents (year around and seasonal)	09/2011
4. Compile and analyze business needs	10/2011
5. Develop an extensive list of business retention and expansion possibilities with existing and needed resources	10/2011
6. Follow-up with any businesses/residents that express specific confidentiality concerns.	11/2011
7. Contact all parties that expressed an interest in participating in a follow-up meeting to match feasible projects with existing businesses or interested entrepreneurs.	11/2011
8. Conduct a follow-up meeting and match feasible projects with existing businesses or interested entrepreneurs.	12/2011
9. Conduct feasibility studies for up to six of the most likely looking scenarios identified in the follow-up meeting.	2/2012
10. Provide completed feasibility studies to the appropriate parties.	3/2012
11. Develop business plans and marketing plans for the three most promising scenarios.	3/2012

RELEVANT EXPERIENCE

The following is a list of Glacierland RC&D's relevant experience:

1. Comprehensive Planning for Community Sustainability, including SmartGrowth
 - Work with East Central and Bay-Lake Regional Planning Commissions to promote comprehensive planning for "green" communities
2. Promote Renewable Energy with Efrim Industries to develop manure briquettes
 - Identify six farmers for four hands-on projects such compressing manure into briquettes; Hold agency informational meeting
3. Promote Community Gardens
 - Develop three Community Gardens with Americorp and Goodwill
4. Farm Fresh Atlas
 - Develop a Farm Fresh Atlas locally and Statewide
5. Improve community sustainability
 - Assist ECOS - Fox Valley to develop project activities and 501(c)3 status Assist Fall Food & Energy Festival at Ledgeview Nature Center Sustainable Fox Valley Initiative Promote The Natural Step for Sustainable Communities
6. Enhance utilization of hardwoods

- Analyze use of hardwoods in eastern U.S. and how to increase marketability
7. Market trees infested with EAB
- Hold 2 workshops and develop 3 marshalling yards for tree disposal; Promote gasification to develop synthetic energy from Ash trees

KEY EMPLOYEES

Greg Hines, Council Coordinator **Glacierland RC&D**
 Greg Hines has facilitated numerous projects to help identify and implement projects. Greg will be instrumental in implementing tasks...

Tasks: 1, 2, 5, 8

Maryanne Dainsberg, Program Assistant **Glacierland RC&D**
 Maryanne has been Glacierland RC&D's Program Assistant for five years, responsible for planning conferences and meetings, and producing promotional brochures/flyers for events.

Tasks: 1, 2, 3

Terry Mace **Wisconsin Department of Natural Resources**
 Terry has 30+ years of experience as a Forest Products Utilization and Marketing Specialist.

Tasks: 1, 2, 4, 5, 6, 7, 8, 9, 10, 11

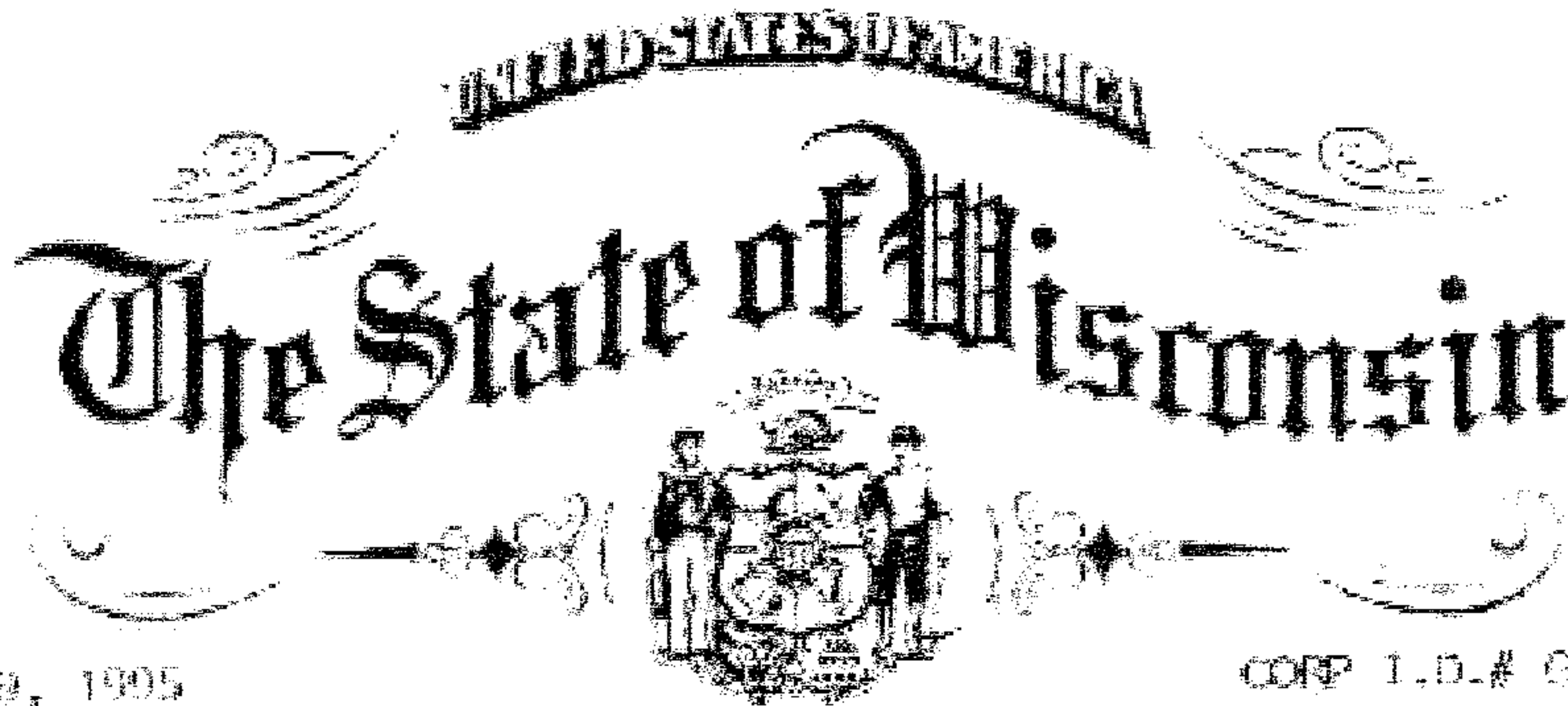
Donald Peterson **Renewable Resource Solutions, LLC**

Tasks: 1, 2, 4-11

Feasibility studies:

- "East Central Wisconsin Biomass Feasibility Study"
- "Modular Biomass Power Plant Feasibility Study"
- "Forest Products Marketing Service Feasibility Study"
- "Pine Straw Feasibility Study"
- (25) Forest Industry Feasibility Studies/Comprehensive Resource Analyses

Who should be listed? **Washington Island**



DATE: OCTOBER 19, 1905

CORP. I.D.# 6026231

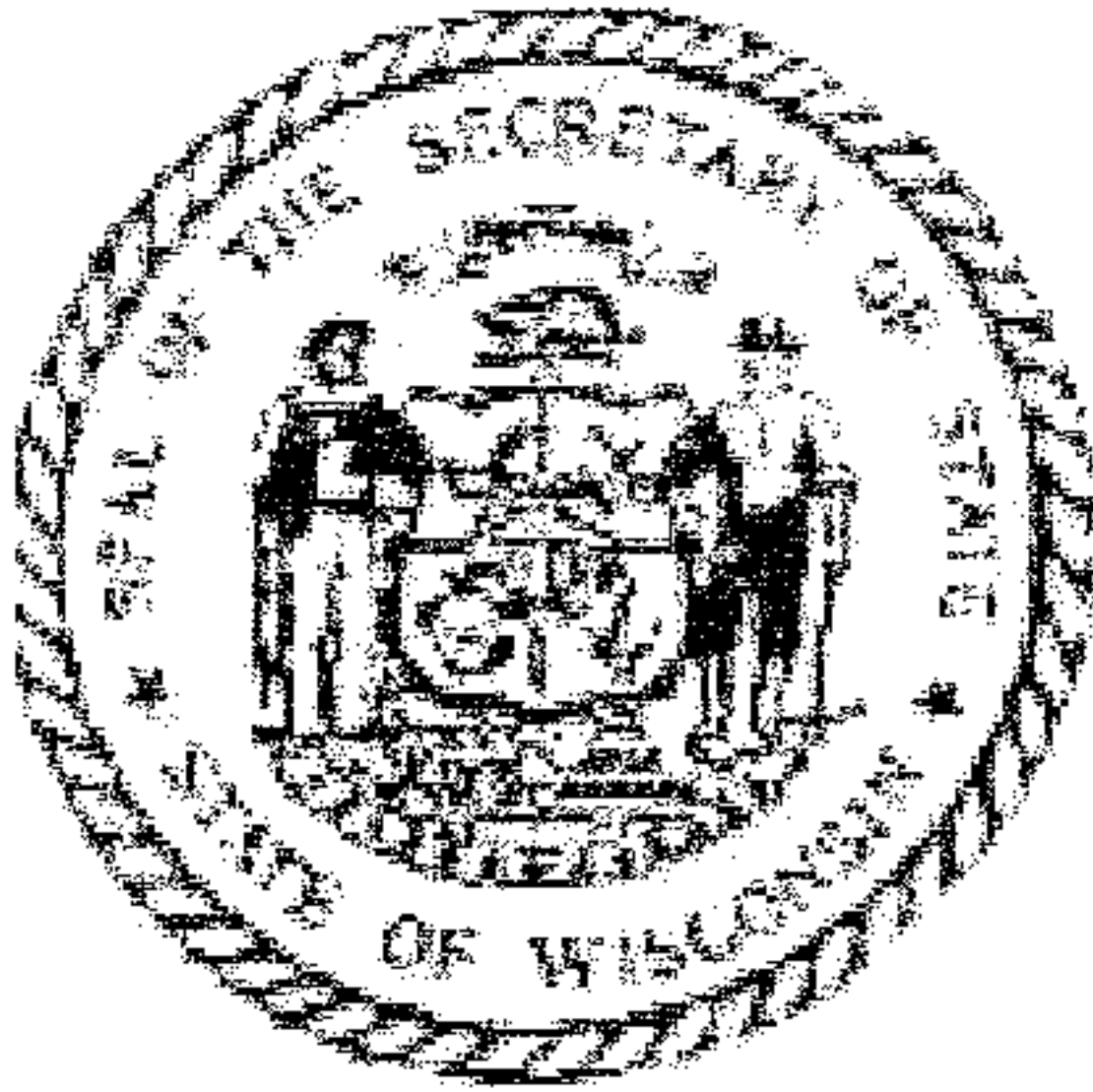
OFFICE OF THE SECRETARY OF STATE

CERTIFICATE OF INCORPORATION
OF

CLACIEM AND RESOURCE CONSERVATION & DEVELOPMENT COUNCIL, INC.

The STATE OF WISCONSIN hereby grants to said organization the powers and privileges conferred upon it by Chapter 181 of the Wisconsin Statutes, for the pursuit of any purpose lawful under said chapter, except as may be further limited in its articles of incorporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at Madison, on the date above written.



Douglas La Follette

DOUGLAS La FOLLETTE
Secretary of State

ANNUAL REPORT Corporations filing articles of incorporation under Chapter 180, 181 or 185 of the Wisconsin Statutes are required to file an annual report with the secretary of state.

Form to Use Ch. 180 corporations use Form 17 and business corporations (Ch. 181) and cooperative associations (Ch. 185) use Form 36. Blank report forms are mailed to the corporation and its registered agent and office of record with the Secretary of State, and are distributed during the calendar quarter in which the report is due.

When to File The DUE DATE is fixed by the date the articles of incorporation were originally filed. An original file may have of May 15 falls within the second calendar quarter, and the DUE DATE for the report of that corporation, for example, will be June 30, the last day of that calendar quarter. The first report of a corporation is due on the year following that in which it files its articles of incorporation.

How to File By mail, to WISCONSIN CORPORATION ANNUAL REPORT, at the address indicated on the report form, or at the Office of the Secretary of State, P.O. Box 7444, Madison, Wis. 53707.

REGISTERED OFFICE AND REGISTERED AGENT Corporations are required to maintain a registered office and agent in Wisconsin. The initial registered office and agent were established in the articles of incorporation, and a specific procedure must be followed in order to change that designation. Form 13 (for Ch. 180), Form 21 (for Ch. 181) and Form 264-13 (for Ch. 185) may be used to file a change of registered office and/or agent. Forms available upon request from SECRETARY OF STATE, P.O. Box 7444, Madison, Wis. 53707.

The above requirements are statutory, and further it is important that the office and agent designations be kept current, as annual report forms, notices and other official correspondence are directed to the registered office and agent through the registered principal office and agent of record.

REPORTING REQUIREMENT FOR CHARITABLE ORGANIZATIONS THAT SOLICIT CONTRIBUTIONS. There is hereby given, pursuant to S. 131.02(1), Wis. STAT., that a NONPROFIT corporation engaged in a charitable organization and soliciting contributions is subject to reporting requirements with the Wisconsin Dept. of Agriculture & Licensing, pursuant to Ch. 440 of the Wisconsin Statutes. Please call or write the following for further information and filing requirements: WISCONSIN DEPT. OF AGRICULTURE & LICENSING, Attn: Charitable Organizations, P. O. Box 8935, Madison, WI 53705. Phone (608) 264-0829.

NONSTOCK ARTICLES OF INCORPORATION

PLEASE READ INSTRUCTIONS ON PAGES 3 & 4 BEFORE ATTEMPTING TO COMPLETE THIS FORM.

Executed by the undersigned for the purpose of forming a Wisconsin corporation under Chapter 181 of the Wisconsin Statutes, WITHOUT STOCK AND NOT FOR PROFIT.

Article 1.

The name of the corporation is Glacierland Resource Conservation & Development Council, Inc.

Article 2.

The period of existence shall be perpetual.

Article 3.

The purposes shall be to engage in any lawful activities authorized by Chapter 181 of the Wisconsin Statutes. The Council is organized exclusively for charitable, educational, religious, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. The Council shall not carry on any other activities not permitted to be carried on: A) by a corporation exempt from Federal income tax under Section 501(c)(3) of the Internal Revenue Code or the corresponding section of any future Federal tax code, or B) by a corporation, contributions to which are deductible under Section 170(e)(2) of the Internal Revenue Code or the corresponding section of any future Federal tax code. C) No part of the earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other

private persons except that the corp. shall be authorized and empowered to pay reasonable compensation for services rendered.

The principal office is located in Manitowoc County, Wisconsin.

The address of the principal office is:
(A complete mailing address,
including ZIP code, must be stated)

1701 Michigan Avenue

Manitowoc, WI 54220

Article 5.

The name of the initial registered agent is George Cottler

Article 6.

The address of the initial registered agent is
(Address must physically describe the
registered agent's physical location,
i.e., street number and name, city
(in Wisconsin) and ZIP code. A
P.O. Box address, without more,
is insufficient.)

1701 Michigan Avenue

Manitowoc, WI 54220

Article 7.

These articles may be amended in the manner authorized by law at the time of amendment.

FILING FEE - \$35.00, PLUS RECORDING FEE
SEE PAGES 3 & 4 for Instructions, Suggestions, Fees and Procedures

Printed on Recycled Paper

Article 8. CHECK THE APPROPRIATE BOX.

The number of directors shall be fixed by by-law but shall be not less than three.

OR

The number of directors shall be _____ (State a definite number, but not less than three.)

Article 9. The names and complete addresses of all the Board of Directors are:

President
William Wallander
336 Washington Ct.
Whitelaw, WI 54247

President Elect
Don Schwobe
N2897 Hwy 57
New Holstein, WI 53061

Secretary/Treasurer
Gary Thaysc
E2832 Pheasant Road
Casco, WI 54205

Member
Judy Zimmerman
N8845 Willow Road
Elkhart Lake, WI 53020

Member
James Costello
W3650 Ledge Road
Malone, WI 53049

Article 10. CHECK THE APPROPRIATE BOX.

Membership Provisions will be set forth in the by-laws.

OR

Membership Provisions are as follows:

Article 11. (Other provisions, if any) Upon the dissolution of the corporation, the Board of Trustees shall, after paying or making provisions for the payment of all the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purpose of the corporation in such manner, or to such organization or organizations organized for the purpose as an exempt organization or organizations under section 501(c)(3) of the Internal Revenue Code of 1954 as the corresponding provision of any United States Internal Revenue law as the Board of Trustees shall determine. Any such assets not so disposed of shall be disposed of by the Circuit Court of the County in which the principal office of the corporation is located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

Article 12. The name and address of incorporator (or incorporators) are:

NAME

ADDRESS

(Complete mailing address, including ZIP code)

- | | |
|-----------------------------|--|
| 1) <u>William Wallander</u> | <u>336 Washington Ct. Whitelaw, WI 54247</u> |
| 2) <u>Don Schwobe</u> | <u>N2897 Hwy 57 New Holstein, WI 53061</u> |
| 3) <u>Gary Thaysc</u> | <u>E2832 Pheasant Road Casco, WI 54205</u> |

Executed in duplicate on the 11 day of Sept, 1988

All Incorporators SIGN HERE

- 1) William Wallander
- 2) Don Schwobe
- 3) Gary Thaysc

This document was drafted by Brad Bauer
(Name of individual required by law) Print or Type

NOTARY: In completing this section, please specifically name the individual(s) whose signature(s) you are witnessing. The name(s) you cite should agree in every particular with the printed or typewritten name(s) as it appears in Article 12. Affix your seal, sign and state commission expiration date.

STATE OF WISCONSIN

County of Kenosha SS.

Personally came before me this 14th day of September A.D., 1995 the

forenamed incorporator(s) (1) William J. Wainwright

(2) Donald A. Schwaab (3) Clay Stange

to me known to be the person(s) who executed the foregoing instrument, and acknowledged the same.

My commission expires April 12, 1998

James Halverson
Notary Public Signature

Notarial Seal

Submit a second and third choice corporate name: This name would be entered in Article 1, if your first choice corporate name is unavailable. (2) _____

(3) _____

PREPARATION FEES AND TRANSMITTAL

Prepare document in **DUPLICATE ORIGINAL**. Furnish Secretary of State two identical copies of the articles of incorporation. Mailing address: Corporation Division, Secretary of State, P.O. Box 7846, Madison, WI 53707. (If sent by Express or Priority US mail or Courier Service, address to 30 W. Mifflin St. 9th Flr, Madison, WI 53703.) If you have any additional questions, please contact the Corporations Division at 608/256-3590. One copy will be retained (filed) by Secretary of State and the other copy will be transmitted by the Secretary of State directly to the Register of Deeds of the county within which the corporation's principal office is located, together with your check for the recording fee. When the recording has been accomplished, the document will be returned to the address you furnish on the back of this form.

Two (2) SEPARATE REMITTANCES must accompany the documents.

- 1) Send a FILING FEE of \$35 payable to SECRETARY OF STATE with the articles of incorporation. Your cancelled check is your receipt for fee payment.
- 2) Send a RECORDING FEE of \$16 (or more) payable to REGISTER OF DEEDS with the articles of incorporation. Recording fee for this standard form is \$16. If you append additional pages, add \$2 more recording fee for each additional page. Please furnish the fee for the Register of Deeds in check form to this office and we will transmit it to the Register of Deeds with the document for recording.

NOTE: Organizations expecting to apply to Internal Revenue Service for federal TAX-EXEMPT STATUS are advised to obtain and read IRS Publication 557 "Tax-Exempt Status for Your Organization" before preparing articles of incorporation, as the document must contain particular language and provisions to meet federal tax code requirements. IRS Forms 1023, 1024 and 8718 explain the requirements, procedures and fee for making application. Corporations that expect to apply for PROPERTY TAX EXEMPTION must contact their municipal assessor.

BY-LAWS FOR THE GLACIERLAND RESOURCE CONSERVATION AND DEVELOPMENT COUNCIL, INCORPORATED**SECTION I. OBJECTIVES**

To carry out the purpose of the Council as described in the Articles of Incorporation and Constitution, the objectives and activities shall be:

1. To develop and implement an action oriented plan of resource conservation, economic development and utilization for Brown, Calumet, Door, Fond du Lac, Kewaunee, Manitowoc, Oneida Indian Nation, Outagamie, Sheboygan and Winnebago Counties in an effort to conserve, develop and utilize wisely their natural and human resources and thereby improve the social, economic and environmental betterment of the area.
2. To create a general awareness on the part of all people of the urgency and need for orderly development, conservation and wise utilization of resources within the area.
3. To secure the required technical, financial, educational and other services required to develop, implement and carry out a work plan.
4. To assist in coordinating and helping to carry out the local and regional development plans of other organizations and agencies.
5. The Council is organized exclusively for charitable, educational, religious, or scientific purposes within the meaning of section 501(c) (3) of the Internal Revenue Code.

SECTION II. AREA SPONSORS

1. The Counties and/or Tribal Nation(s) are the Area Sponsors of the Glacierland RC&D Council collectively will be called the RC&D Area Sponsors.
2. The RC&D Area Sponsors of County and/or Tribal Nations(s) will establish the RC&D Council.
3. The Area Sponsors shall designate up to three (3) representatives plus one (1) alternate to serve as Council Members. One (1) representative may be a County Board or Tribal Council member. The names of the designated representatives shall be recorded in the official minutes of the Sponsor.
4. Each Area Sponsor shall be responsible for reimbursement of expenses, if any, according to sponsor policies.
5. Initially each Area Sponsor shall contribute \$75.00. Thereafter, sponsorship dues shall be determined at the annual meeting.
6. Each Area Sponsor will assist the Council in keeping the public informed about Council activities.

SECTION III. CORPORATE SPONSORS

1. Upon application, the Council may approve membership of Corporate Sponsors. To be eligible, organizations must operate within the RC&D Area and share the Council's desire to enhance and develop the economic, natural and human resources of the area.
2. Corporate Sponsors shall designate one (1) Council Member and one (1) Alternate and so inform the Council.
3. Each corporate Sponsor shall be responsible for reimbursement, if any, of expenses of their member or alternate, serving on the Council or as the Council's representative on committee working on Council approved projects or activities.

4. Each Corporate Sponsor will contribute \$200.00 annually to be used for Council activities.
5. Each Corporate Sponsor will assist the Council in keeping the public informed about Council activities.

SECTION IV. THE COUNCIL

1. The Council shall consist of the sum of all the Area Sponsor Members and Corporate Sponsor Members. The Council shall have authority to appoint additional advisory/at large members as appropriate.
2. Council Members serve at the pleasure of their respective Area or Corporate Sponsor.
3. The officers of the Council shall be a President, Vice President, Secretary, Treasurer.
 - a. The Council shall biennially elect all officers at the second regular Full Council meeting of the calendar year, following the reorganizational meeting on even numbered years of the elections for County Board Supervisors. Terms of the office shall be two years. Vacancies shall be filled by the Executive Board.

- b. The President shall preside at all meetings of the Council and the annual meeting. The President is authorized to delegate to one or more officers, from time to time, the performance of any Presidential functions or responsibilities; to supervise the performance of such delegated duties; and to revoke any such delegation at any time. The President signs off for the organization.

The President shall perform such further duties as shall be assigned to the President by the Council.

- c. The Vice President shall act for the President when he or she is absent.
 - d. The Secretary shall keep a record of the Council's meetings and all of its transactions. Policy statements shall be recorded in the minutes of meetings and a separate record of these policies shall be maintained.
 - e. The Secretary shall notify members of meetings; distribute copies of the minutes of all meetings to each member of the Council.
 - f. The Treasurer shall receive contributions and other monies and deposit same into the Council's account at a bank approved by the Council; make approved disbursements from this account; and perform all other duties incumbent upon this office.
4. The Council shall organize needed committees, indicate objectives, issue instructions, and designate membership thereof, including an Executive Board consisting of one (1) member from each Area Sponsor. The Council shall authorize this Executive Board to carry out selected duties, which they delegate to them.

No substantial part of the activities of the Council shall be the carrying on of a propaganda or otherwise attempting to influence legislation, and the Council shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office.

Notwithstanding any other provision of these Articles, the Council shall not carry on any other activities not permitted to be carried on:

- a. by a corporation exempt from Federal income tax under Section 501 (c) (3) of the Internal Revenue Code or the corresponding section of any future Federal tax code, or
- b. by a corporation, contributions to which are deductible under Section 170 (c) (2) of the Internal Revenue Code or corresponding section of any future Federal tax code.
- c. No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered.

SECTION V. THE EXECUTIVE BOARD

1. The Council Members of each individual Area Sponsor will determine who will be their Representative on the Executive Board.
2. The officers of the Council shall be elected from the Executive Board.
3. The Executive Board shall meet quarterly with additional meetings called by the President as necessary.
4. The officers of the Executive Board will perform all duties similar to the Council officers.
5. The officers of the Executive Board term of office will be similar to the Officers of the Council.

SECTION VI. DUTIES OF THE COUNCIL

1. The Council shall be empowered to conduct and supervise the current activities of the RC&D Area, have control over the use and disposition of its funds and property; prepare and adopt a budget; and approve disbursements. Upon the dissolution of the Corporation, the Council shall, after paying or making provision for the payment of all of the liabilities and obligations of the Council, all of the remaining assets shall be transferred or conveyed to any organization or organizations showing similar purposes to this organization under Section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future Federal tax code, as the Council shall determine.

Any such assets not so disposed of shall be disposed of by the appropriate Court of original jurisdiction of the county in which the principal office of the Council is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

2. The Council shall arrange for an annual or special audit of the RC&D Area, financial affairs by qualified disinterested persons.
3. The Council shall provide bonding for the Council Treasurer.
4. The Council shall develop an area strategic plan to provide direction for the Council.
5. The Council shall provide leadership for RC&D projects & activity proposals prepared by committees, task forces, or others to determine the order for, and amount of assistance which the Council can provide for carrying out projects & activity proposals; establish priorities, giving due consideration to the number of people benefited and the area-wide scope of the problem. The Council shall update its plan of work at each meeting, consistent with the Area Plan of Work.

6. The Council may designate a representative(s) to represent them at meetings, hearings, etc.
7. The Council may initiate, review, and approve or disapprove RC&D projects & activities.
8. The Council will provide resource advisory teams comprised of Community, Local, State and Federal agency representatives.
9. The Council will approve a budget at the Annual Meeting.
10. The Council will prepare an annual report on Council accomplishments for sponsors and program supporters.

SECTION VII. DUTIES OF THE EXECUTIVE BOARD

1. The Executive Board shall draft policy regarding employment of Council staff, and management of projects and activities for the council.
2. The Executive Board shall implement policy approved by the Council.
3. The Executive Board may employ and determine the rate of compensation for employees.
4. The Executive Board shall provide supervision to Council employees.
5. The Executive Board shall manage projects & activities consistent with Council leadership.
6. The Executive Board shall conduct needed audits and accounting procedures.
7. The Executive Board shall draft the annual report for the Council.

SECTION VIII. MEETINGS

1. The Council shall meet semi-annually with additional meetings called by the President as necessary.
2. The Council shall hold an annual meeting in the fall. All meetings shall be open to the public. Required public notices of such meetings shall be published and/or posted.
3. All Council meetings shall have an established agenda and all Council Members notified at least 10 days in advance of meeting date. Executive Board meetings may be called by the President as the need arises, with a 24-hour notice. An agenda will be established and minutes kept. Locations of meetings will be determined by the President.
4. When voting at any regular, annual or special meeting, there will be one (1) vote per Area Sponsor present.
5. A quorum of the RC&D Council shall consist of a simple majority of the Council for the transaction of business. A majority of the votes of such quorum shall be sufficient for official action.
6. Robert’s “Rules of Order” will apply to all official meetings.

SECTION IX. BYLAW CHANGES

These by-laws, or any part thereof, may be amended or repealed by majority vote of the Council at any meeting when a 30-day notice of such meeting contains the proposed changes.

IN WITNESS THEREOF, these revised By-laws of the Glacierland Resource Conservation and Development Council, Incorporated, was adopted at a regular scheduled meeting on the 22nd day of October, 2009. The notice of said meeting having contained the proposed Constitution and By-laws.

President

Vice President

Secretary

Treasurer



WISCONSIN DEPARTMENT OF REVENUE
PO BOX 8902
MADISON, WI 53708-8902

State of Wisconsin • DEPARTMENT OF REVENUE

REGISTRATION UNIT
2135 RIMROCK RD PO BOX 8902 MADISON, WI 53708-8902
PHONE: 608-266-2775 FAX: 608-264-6884
EMAIL: sales10@revenue.wi.gov WEBSITE: www.revenue.wi.gov

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GLACIERLAND RC & D
3071 VOYAGER DR STE E
GREEN BAY WI 54311-8352

Registration Certificate

Certificate Expiration Date: 30-Sep-2012

LEGAL/REAL NAME: GLACIERLAND RC & D

This certificate confirms that you are registered with the Wisconsin Department of Revenue.
This certificate is not transferable.

You are authorized to engage in the business activity(ies) indicated for the following tax(es).

Tax Type	Account Type	Cease Date	Number
Withholding Tax	Withholding Tax		036-0000282265-02

CERTIFICATION FOR ARTICLES OF INCORPORATION AND BY-LAWS

ARTICLES OF INCORPORATION:

We certify that the foregoing Articles of Incorporation are current including any adopted amendments that have been filed with the Department of Financial Institutions. The corporation was formed on **October 19, 1995.**

Given under our hands this day of **December 16, 2010.**

Secretary

President

BY-LAWS:

We certify that the foregoing bylaws were duly adopted by the members on **October 22, 2009.** Any amendments or changes to the bylaws that have been adopted are also included. That same still in full force and effect and have not been amended.

Given under our hands this day of **December 16, 2010.**

Secretary

President

LIST OF OFFICERS

Gerald Moehn, President
(Calumet County appointed
representative)
N5828 Moehn Rd.
Hilbert, WI 54129
920/439-1436

(Fond du Lac County appointed
representative)
W3516 Ledge Rd.
Malone, WI 53049
920/921-2521

Melvin Waack
(Manitowoc County Board
Supervisor)
21006 County Hwy X
Kiel, WI 53042
920/894-2759

Marvin Fox, Vice President
(Outagamie County appointed
representative)
N2538 Cty Hwy J
Kaukauna, WI 54130
920/766-3242

Michael Troge
(Oneida Nation appointed
representative)
Oneida Nation
PO Box 365
Oneida, WI 54155
920/496-5348

Nancy Barker
(Winnebago County Board
Supervisor)
506 Keyes St.
Menasha, WI 54952
920/725-1441

Edmund Miller, Secretary
(Outagamie County appointed
representative)
N5439 Cty Rd. C
Seymour, WI 54165
920/731-0432

Cletus Fontaine
(Door County Board Supervisor)
936 Shoemaker Pt. Rd.
Brussels, WI 54204
920/825-1209

Jack Van Dixhorn
(Sheboygan County Board
Supervisor)
4020 Meadowbrook Ct.
Sheboygan, WI 53081
920/458-5220

Judy Zimmermann, Treasurer
(Sheboygan County)
N8845 Willow Rd.
Elkhart Lake, WI 53020
920/565-3599
James Costello

Chuck Wagner
(Kewaunee County Board
Supervisor)
E1934 Cty Rd. S
Luxemburg, WI 54217
920/837-7712
920/621-3759 (cell)

(Brown County)

SURVEY ON ENSURING EQUAL OPPORTUNITY FOR APPLICANTS

OMB No. 1890-0014 Exp. 1/31/2006

Purpose: The Federal government is committed to ensuring that all qualified applicants, small or large, non-religious or faith-based, have an equal opportunity to compete for Federal funding. In order for us to better understand the population of applicants for Federal funds, we are asking nonprofit private organizations (not including private universities) to fill out this survey.

Upon receipt, the survey will be separated from the application. Information provided on the survey will not be considered in any way in making funding decisions and will not be included in the Federal grants database. While your help in this data collection process is greatly appreciated, completion of this survey is voluntary.

Instructions for Submitting the Survey: If you are applying using a hard copy application, please place the completed survey in an envelope labeled "Applicant Survey." Seal the envelope and include it along with your application package. If you are applying electronically, please submit this survey along with your application.

Applicant's (Organization) Name: Glacierland Resource Conservation and Development

Applicant's DUNS Number: 132015962

Grant Name: Rural Business Enterprise Grant

CFDA Number: 10.783

1. Does the applicant have 501(c)(3) status?

Yes No

4. Is the applicant a faith-based/religious organization?

Yes No

2. How many full-time equivalent employees does the applicant have? *(Check only one box.)*

3 or Fewer 15-50
 4-5 51-100
 6-14 over 100

5. Is the applicant a non-religious community-based organization?

Yes No

3. What is the size of the applicant's annual budget? *(Check only one box.)*

Less Than \$150,000
 \$150,000 - \$299,999
 \$300,000 - \$499,999
 \$500,000 - \$999,999
 \$1,000,000 - \$4,999,999
 \$5,000,000 or more

6. Is the applicant an intermediary that will manage the grant on behalf of other organizations?

Yes No

7. Has the applicant ever received a government grant or contract (Federal, State, or local)?

Yes No

8. Is the applicant a local affiliate of a national organization?

Yes No

NAICS Code

#

Neutral	2
Agree	5
Strongly Agree	13
Grand Total	25

Year round residents are an important client/customer group for my business.	Total
Strongly Disagree	2
Disagree	1
Neutral	3
Agree	11
Strongly Agree	14
Grand Total	31

Other businesses on the Island are an important client/customer group for my business.	Total
Strongly Disagree	1
Disagree	3
Neutral	4
Agree	12
Strongly Agree	9
Grand Total	29

Key local business leaders are sufficiently involved in the governmental process.	Total
Don't Know	5
Strongly Disagree	2
Disagree	12
Neutral	5
Agree	6
Strongly Agree	0
Grand Total	30

Key local business leaders are sufficiently involved in Economic Development efforts.	Total
Don't Know	5
Strongly Disagree	1
Disagree	11
Neutral	8
Agree	4
Strongly Agree	1
(blank)	
Grand Total	30